

 **FCD PARCEL NO2-01-EX**
335,672sf or 7.7060ac +/-
**refer to legal description for exact boundary*

Parcel No. : **142-33-06U (a portion of)**
Project No.: NORTHERN - ORANGEWOOD
Item No. : **NO2-01-EX**

Legal Description of **Flood Control District EXCESS LAND**

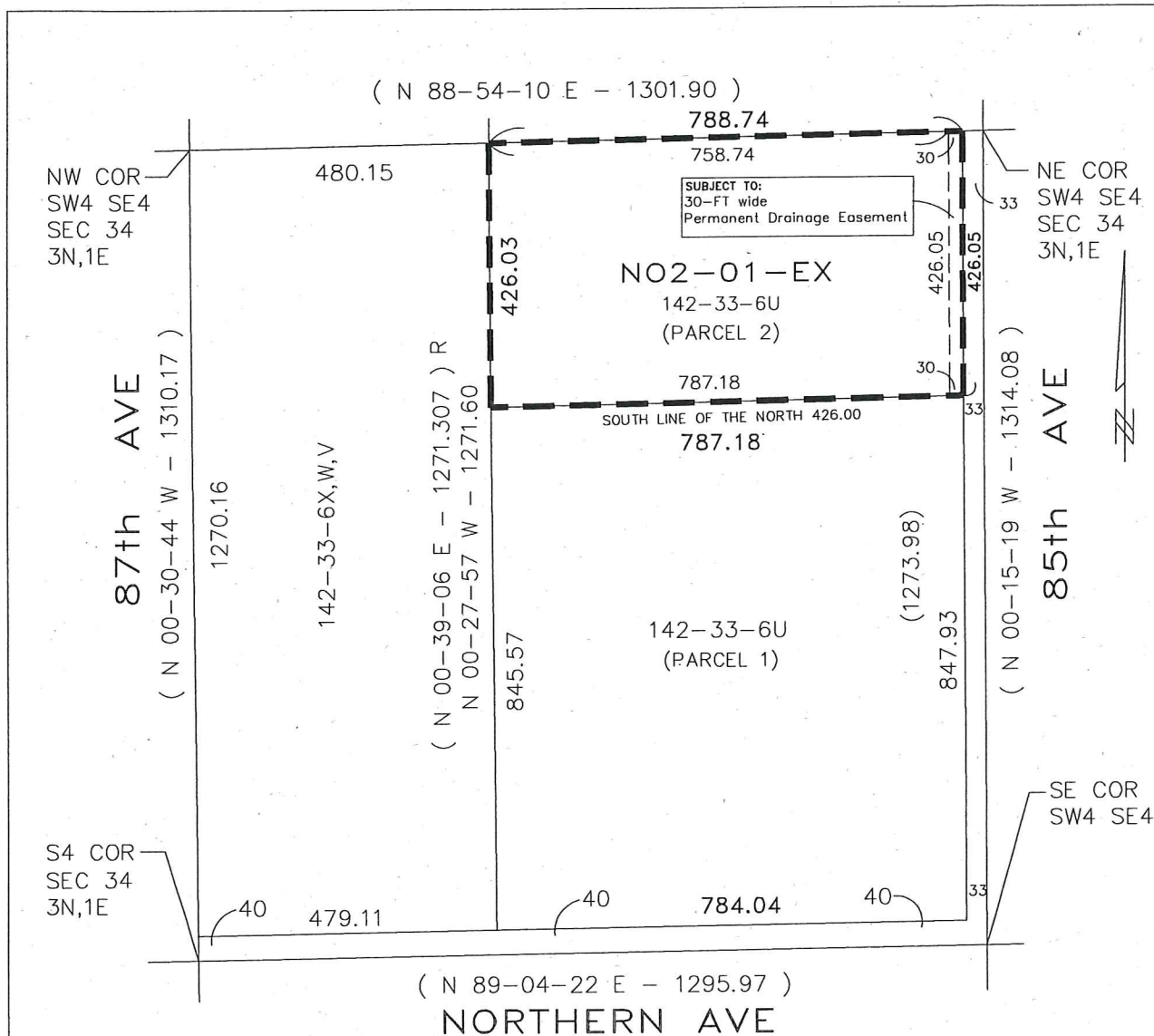
A portion of the Southwest quarter of the Southeast quarter (SW4SE4) of section 34 - T3N, R1E, Gila and Salt River Baseline and Meridian, Maricopa County, Arizona, being the North 426.00 feet of the following described parcel:

COMMENCING at the South quarter corner of said section; thence along the West line of said SW4SE4, North 00°30'44" West 40.00' to the North line of the South 40' of said SW4SE4; thence along said North line, North 89°04'22" East 479.11' to the **TRUE POINT OF BEGINNING**; thence North 00°27'57" West 1271.60' (North 00°39'06" East 1271.307' Record) to a point on the North line of said SW4SE4 which bears North 88°54'10" East 480.15' from the Northwest corner of said SW4SE4; thence along said North line, North 88°54'10" East 788.74' to the West line of the East 33' of said SW4SE4; thence along said West line, South 00°15'19" East 1273.98 to the North line of the South 40' of said SW4SE4; thence along said North line, South 89°04'22" West 784.04' to the **TRUE POINT OF BEGINNING**.

Containing 335,672 square feet or 7.7060 acres more or less.

SUBJECT TO: A Permanent Drainage Easement described in Document 2002-0323109 (MCR), described as the East 30.00 feet of the North 426.00 feet of the above described parcel.

FLOOD CONTROL DISTRICT OF MARICOPA COUNTY				
Prelim: 10-25-99	Rev: 01-02-2003	Chk: 1-02-2003	Appr: 1-07-2003	Final: <i>1/07/2003</i>
A portion of that certain property as recorded by Special Warranty Deed 94-507384 (MCR)				
Maricopa County Public Works Land and Right of Way Division			Titles and Right of Way	



SQ.FT. ACRES
30-FT wide Drainage Esmt 12,781 0.2934

NO2-1

APN: 142-33-006U
(WD) P/D 94-507384

SQ.FT. ACRES

(PARCEL 1) 665,170 15.2702

(PARCEL 2) 335,672 7.7060

NO2-1(COMBINED) 1,000,842 22.9762

Survey Info by:

Brooks, Hersey & Assoc.

Contract # 93-27

Assignment # 7
(2-9-94)

SQ.FT. ACRES

NO2-EX (EXCESS LAND SALE) 335,672 7.7060

FLOOD CONTROL DISTRICT OF MARICOPA COUNTY				
MARICOPA COUNTY PUBLIC WORKS LAND and RIGHT of WAY DIVISION				
PRELIMINARY:	REVISED:	APPROVED:	FINAL:	FCD PARCEL #:
10-25-99	01-02-2003		<i>[Signature]</i>	NO2--01-EX